



## Learning Project - The Great Outdoors



Dear Parents/Carers,

Welcome back – a very Happy New Year to you all! This term our topic is 'The Great Outdoors'; our learning will have a strong geography focus. Our core text is 'Shackleton's Journey' and we will be learning all about Antarctica. Please see below for further details.

Best wishes Ms Sampson, Mr Delooze and Mr Carini

<b>Science</b>	<b>Maths</b>		<b>English - writing</b>
Biological classification: Categorising animals and explore the methodologies involved. Insect classification: identifying routes and developing a classification key.	Time Ratio and Proportion Algebra Decimals Calculating metric and imperial units		<u>Core Text: Shackleton's Journey</u> : Biography and diary writing. Newspaper reports <u>Poetry Study: The Dreadful Menace</u> : writing and performing their own poems. <u>Geography Link: Non-chronological reports on Antarctica</u> .
<b>English - Grammar</b>	<b>English - Spelling</b>	<b>PSHE</b>	<b>RE</b>
Exploring: word classes. Punctuation mastery will encompass semicolons, colons, and hyphens. Complex sentence structures, like subordinate clauses and relative clauses.	The suffix – OUGH The suffix – cial and tial Homophones The suffix – ant, ance and ancy Topic words National Curriculum spelling words	Different types of drugs and their effects: the harmful effect of some drugs and why they are illegal. 'Healthy Lifestyles' - risks of sun exposure, vaccinations emergency situations.	Islamic belief in life after death. "Is Anything Ever Eternal?" Contemplating the concepts of eternity, reflecting on what they believe will endure indefinitely and what they wish could last forever.
<b>Computing</b>	<b>PE</b>	<b>History</b>	<b>Geography</b>
Information Technology: creating websites using Google Sites. Digital Literacy: digital footprints, recognising acceptable and unacceptable online behaviour and exploring online relationships. Collecting, processing and representing data using spreadsheets.	<u>Spring Term 1</u> <b>Indoor PE</b> : Gymnastics – Tension and Counter Tension <b>Outdoor PE</b> : Invasion Games - Football <u>Spring Term 2</u> <b>Indoor PE</b> : Dance <b>Outdoor PE</b> : Athletics	Next half term we will be carrying out a short local history study, linked to World War 2.	Antarctica –studying the location, climate and human and physical features of this continent. Investigating the unique ecosystem and wildlife that thrive in this extreme environment.
<b>Art &amp; Design</b>	<b>Design &amp; Technology</b>	<b>Spanish</b>	<b>Music</b>
Painting: Studying famous painters Sonia Delaunay and Jean-Michel Basquiat. Primary, secondary and tertiary colours, tints, tones, shades and brush techniques.	Cooking: creating a nutritious and hearty vegetable soup. Different ingredients and their origins, hygiene when preparing food and different techniques used when preparing food.	Clothes – describing what you are wearing Designing a school uniform	Pop Music 2: Chords and Bass Lines (Glockenspiel) Composition Project 1: Improvisation, Composition and Notation
<b>Trips/Curriculum Days</b>	<b>Links with Children's Rights</b>	<b>PE Days &amp; Homework Days</b>	<b>Key Dates for this year group this term</b>
<b>9<sup>th</sup> Feb: Online Safety Workshop</b> <b>March 7<sup>th</sup>: Religious Visit</b> <b>March 22<sup>nd</sup>: Geography Trip: Antarctica film at the Imax Science Museum</b> <b>March: First Aid workshop</b>	<b>13:</b> the right to share freely with others what they learn, think and feel, by talking, drawing, writing or in any other way. <b>17:</b> the right to get information from the Internet, radio, television, newspapers, books and other sources.	<u>PE Days</u> Beech & Cedar: Mondays and Wednesdays Lime: Mondays and Tuesdays <u>Homework</u> Handed out on a Friday, due in the following Thursday	<b>22<sup>nd</sup> Jan:</b> Y6 Sex education meeting <b>7<sup>th</sup> Feb:</b> Online safety day <b>26<sup>th</sup> Feb:</b> Read together session <b>7<sup>th</sup> March:</b> World Book Day <b>13<sup>th</sup> March:</b> KS2 Book Look <b>26<sup>th</sup> &amp; 27<sup>th</sup> March:</b> Parent Consultation Evenings